

PLUMSTED TOWNSHIP
MUNICIPAL BUILDING
121 EVERGREEN ROAD
NEW EGYPT, NJ 08533
www.plumsted.org

SPECIAL MEETING AGENDA

JANUARY 22, 2020
7:00 PM

1. CALL TO ORDER

2. **STATEMENT:** "This meeting is being held in compliance with the Open Public Meetings Act. It was advertised in the Asbury Park Press posted on the Bulletin Board."

3. **ROLL CALL:** BOWEN _____ GRILLETTO _____ TROTTA _____ SORCHIK _____ MARINARI _____

4. FLAG SALUTE

5. INVOCATION

6. WORKSHOP SESSION

A. MAYOR'S DISCUSSION ITEMS

B. AGENDA REVIEW WITH DISCUSSION BY TOWNSHIP COMMITTEE

C. TOWNSHIP COMMITTEE DISCUSSION AND THEIR DEPARTMENT LIAISON REPORTS:

Mayor Marinari; Deputy Mayor Sorchik; Committeeman Bowen; Committeeman Grilletto; Committeeman Trotta

D. DISCUSSION ITEMS

7. FIRST PUBLIC HEARING ON THE COMMUNITY DEVELOPMENT BLOCK GRANT

BOWEN _____ GRILLETTO _____ TROTTA _____ SORCHIK _____ MARINARI _____

8. **RESOLUTION NO. 2020-106** - RESOLUTION OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE CONVENING OF AN EXECUTIVE SESSION IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT (**Discussion Only – No Official Action Taken During Executive Session)

BOWEN _____ GRILLETTO _____ TROTTA _____ SORCHIK _____ MARINARI _____

9. REGULAR SESSION – OFFICIAL ACTION

10. ORDINANCE – Introduction

ORDINANCE NO. 2020-01 - AN ORDINANCE OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE ACQUISITION OF A UTILITY EASEMENT ON THE PROPERTY IDENTIFIED ON THE TAX MAPS OF PLUMSTED TOWNSHIP AS BLOCK 40, LOT 1 BY EXERCISE OF THE POWER OF EMINENT DOMAIN

BOWEN _____ GRILLETTO _____ TROTTA _____ SORCHIK _____ MARINARI _____

11. RESOLUTIONS

RESOLUTION NO. 2020-107 - AUTHORIZING THE MAYOR TO EXECUTE AN APPLICATION FOR A RED LIGHT PERMIT

BOWEN _____ GRILLETTO _____ TROTTA _____ SORCHIK _____ MARINARI _____

12. MOTION TO CONSIDER

- RAFFLES LICENSE NO. 2020-01 – Luck of the Irish Tricky Tray on 3/21/20, snow date 3/22/20, for McKaig-Test-Mullen American Legion Auxiliary Unit 455
- RAFFLES LICENSE NO. 2020-02 – On Premise 50/50 on 3/21/20, snow date 3/22/20, for McKaig-Test-Mullen American Legion Auxiliary Unit 455
- RAFFLES LICENSE NO. 2020-03 – On Premise Gift Auction 3/13/20 Oceans of Love
- RAFFLES LICENSE NO. 2020-04 – On Premise 50/50 3/13/20 Oceans of Love

BOWEN _____ GRILLETTO _____ TROTTA _____ SORCHIK _____ MARINARI _____

13. OLD BUSINESS

14. NEW BUSINESS

15. **COMMENTS:** COMMENTS FROM THE PUBLIC ARE INVITED, BUT MAY BE LIMITED TO FIVE (5) MINUTES FOR EACH SPEAKER

16. **ADJOURNMENT:** BOWEN _____ GRILLETTO _____ TROTTA _____ SORCHIK _____ MARINARI _____

TOWNSHIP COMMITTEE MEETINGS WILL BE ADJOURNED NO LATER THAN 11:00 PM