

RESOLUTION NO. 2023-241

RESOLUTION OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE CONVENING OF AN EXECUTIVE SESSION IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT

WHEREAS, Section Two of the Open Public Meetings Act, c.231, P.L. of 1975, permits the exclusion of the public under certain circumstances; and

WHEREAS, the governing body is of the opinion that circumstances presently exist to permit the exclusion of the public from certain discussions of the governing body.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Township of Plumsted, County of Ocean, State of New Jersey, as follows:

1. That the public shall be excluded from discussion of the following matters:

PERSONNEL

ATTORNEY CLIENT PRIVILEGE

2. It is anticipated at this time that the above-stated matters will not be made public in any foreseeable time in the future and not until final conclusion of the matter.
3. This resolution shall become effective immediately.

| NAME | CUOZZO | GRILLETTO | HAMMERSTONE | MARINARI | BOWEN |
|---------|--------|-----------|-------------|----------|-------|
| AYES | | | | | |
| ABSTAIN | | | | | |
| NAYS | | | | | |
| ABSENT | | | | | |

CERTIFICATION

I, JENNIFER WITHAM, Municipal Clerk of the Township of Plumsted, do hereby certify that the foregoing resolution was duly adopted by the Plumsted Township Committee at a meeting held on the **3rd** day of **AUGUST, 2023**.

JENNIFER WITHAM, RMC, CMR
Municipal Clerk

ORDINANCE NO. 2023-06

AN ORDINANCE OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 15 OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF PLUMSTED, ENTITLED "ZONING" SO AS TO CREATE A NEW SECTION 15- 16, ENTITLED "BUILDING STANDARDS, COMMERCIAL"

BE IT ORDAINED, by the Township Committee of the Township of Plumsted, County of Ocean, State of New Jersey as follows:

SECTION 1. Chapter 15, entitled "Zoning" of the General Ordinances of the Township of Plumsted is hereby amended and supplemented so as to create a new § 15-16, entitled "Building Standards, Commercial," which shall read in its entirety as follows:

§ 15-16. Building Standards, Commercial

A. Purpose.

The provisions of this chapter shall constitute the standards to guide the Building Inspector or his agents in determining the fitness of a building or occupancy and if the building or occupancy has lawfully existed.

B. Title.

The said code established and adopted by this chapter is described and commonly known as the "Commercial Building Standards of New Jersey."

C. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

ADMINISTRATIVE AUTHORITY

The department, branch or agency of this municipality which is authorized by the adopting ordinance to administer the provisions of this code.

BUILDING

A structure enclosed with exterior walls or fire walls, built, erected and framed of component structural parts, designed for the housing shelter, enclosure and support of individual, animals or property of any kind. When used herein, "building" and "structure" shall be interchangeable except where the context clearly indicates otherwise.

CERTIFICATE OF CONTINUED OCCUPANCY

Indicating that as a result of a general inspection of the visible parts of the **exterior of the** building, no violations have been determined to have occurred and no unsafe conditions **violative of any construction code** have been found, and that the existing use of the building has heretofore lawfully existed.

CHANGE OF USE

A change from one use to another use in a building or tenancy or portion thereof.

COMMERCIAL

Of or connected with commerce, made or done for sale or profit.

EQUIPMENT

Plumbing, heating, electrical, ventilating, air conditioning, refrigerating and fire prevention/suppression equipment, and elevators, dumbwaiters, escalators, boilers, pressure vessels and other mechanical facilities or installations which are related to building services.

GARBAGE

The animal and vegetable and other organic waste resulting from the handling, preparation, cooking and consumption of food.

INFESTATIONS

The presence, within or around a building, of any insects, rodents or other pests **in violation of Ocean County Health Codes.**

INSPECTION

To look at carefully; to examine or review officially.

INSPECTOR

One who inspects; official examiner.

MAINTENANCE

The replacement or mending of existing work with equivalent materials for the purpose of safety, healthfulness and upkeep of the structure and the adherence to such other standards of upkeep as are required in the interest of public safety, health and welfare.

OCCUPANT

Any person or persons in actual possession of and occupying a building, including the owner.

OWNER

Any person properly authorized to exercise powers of or for an owner of property for purposes of its purchase, sale, use, occupancy or maintenance.

PRIOR APPROVALS

The necessary certifications or approvals issued, which are conditions precedent to the issuance of a continuous certificate of occupancy, as the case may be. Prior approvals shall include, but not be limited to, the following:

- (1) Letter **or lease** from the property owner approving an occupancy.
- (2) Zoning.
- (3) Water certification.
- (4) Sewer certification.
- (5) Ocean County Health (retail activities).
- (6) State Health (wholesale activities).

RUBBISH

Includes all combustible and noncombustible waste material, except garbage.

STRUCTURE

A combination of materials to form a construction for occupancy, use or ornamentation, whether installed on, above, or below the surface of a parcel of land.

USE GROUP

The classification of an occupancy.

UTILITIES

Includes electric, gas, heating, water and sewerage services and equipment therefor.

VACATE

To make vacant.

D. Water supply.

Every commercial structure shall be provided with a safe supply of potable water meeting the standards as set forth in Potable Water Standards as published by the New Jersey State Department of Health. The source of such water supply shall be approved by the New Jersey Department of Health and/or the Ocean County Health Department and pursuant to the adopted National Standard Plumbing Code as referenced in Section 7.21.5, entitled "Substitution and Omission of Fixtures." The minimum rate of flow of hot or cold water issuing from a faucet or fixture shall be in compliance of the adopted code enforced by the Building Department.

E. Facilities.

Every commercial building or occupancy shall provide the following facilities:

- (1) Every water closet and lavatory for each structure or occupancy shall be accessible from within the building without passing through any other structure or occupancy.
- (2) Every plumbing fixture shall be connected to water and sewer systems approved by the Ocean County Board of Health or the Plumsted Township Municipal Utilities Authority and shall be maintained in good working condition.
- (3) Every commercial structure or occupancy shall have water-heating facilities ~~which are installed and maintained in good and safe working condition~~, connected with the hot- water lines required and capable of delivering water at a minimum temperature that is in compliance with the adopted code enforced by the Building Department.

F. Waste materials.

Garbage or other organic waste shall be stored in watertight receptacles of metal or other approved material. Such receptacles shall be provided with tight-fitting covers.

G. Lighting.

Every commercial building or occupancy shall have **lighting in compliance with applicable electrical codes** ~~and shall have maintained the approved lighting approved at the time the certificate of occupancy was issued.~~

H. Ventilation.

Every commercial building or occupancy shall have maintained the approved ventilation approved at the time the certificate of occupancy was issued.

~~I. Heating equipment.~~

~~Every commercial building or occupancy shall have and shall have maintained the approved heating equipment approved at the time the certificate of occupancy was issued. Every heating appliance, except for electrical, shall be properly vented to a chimney or flue leading to the outdoors.~~

J. Egress.

Every commercial building or occupancy shall have and shall have maintained a safe and unobstructed means of egress. Such means of egress shall lead to a safe and open space at ground level accessible to a street or approved area.

K. Elevators.

Every commercial building or occupancy having an elevator, dumbwaiter, etc., shall have an annual certification performed by the authorized authority. Said certification shall be posted and a copy shall be made available at the time of the inspection.

L. Fire-protection equipment.

- ~~(1) Every commercial building or occupancy having fire-protection equipment shall have an annual certification performed on its fire alarm, fire extinguishers and sprinkler system by a licensed agency. Said certification shall be posted, and a copy shall be provided at the time of the inspection.~~
- ~~(2) Every commercial building or occupancy having a kitchen suppression system shall have a six month certification performed by a licensed agency. Said certification shall be posted, and a copy shall be provided at the time of the inspection.~~

This certifies that the property has been inspected under the Uniform Fire Safety and satisfies the requirements of the New Jersey Uniform Fire Code.

M. Maintenance standards.

Every commercial building or occupancy shall comply with the following maintenance standards, as appropriate:

- ~~(1) Every foundation, floor, wall, ceiling, door, window, roof or other part of a building or occupancy shall be kept in good repair and capable of the use intended by its design, and any exterior part or parts thereof subject to corrosion or deterioration shall be kept well maintained.~~
- (2) Every inside and outside stairway and appurtenance thereto shall be maintained in a sound condition and in good repair for its intended use and capable of supporting the load that normal use may cause to be placed thereto. Every stairway having three or more steps shall be properly bannistered and safely balustraded as approved when issued a certificate of occupancy.
- ~~(3) Every roof, wall, window, exterior door and hatchway shall be free from holes or leaks that would permit the entrance of water within a dwelling or be a cause of dampness.~~
- ~~(4) Every foundation, floor and wall of a dwelling shall be free from chronic dampness.~~
- (5) Every commercial building or occupancy shall be free from rodents, vermin and insects. The Ocean County Board of Health may require rodent or vermin extermination and rodent-proofing and vermin-proofing.
- (6) All exterior wiring and lighting shall be in good and operating condition.
- (7) All egress and ingress walkways shall be in a safe condition.
- (8) All associated outbuildings shall be in a safe condition.
- (9) All common areas shall be inspected for safe and operable condition (which shall include but not be limited to, boiler rooms, furnace rooms, storage areas and laundry rooms).

N. Certificate of occupancy.

- (1) Each commercial building or occupancy shall have been approved and issued a certificate of occupancy by the Building Department prior to application for a continuous certificate of occupancy.
- (2) All terms of the original certificate of occupancy must be met, which includes the use group, occupant load and live load. If an application proposes any deviations from

the original floor plan that impact the means of egress, occupant load, live load or dead load, the submission of a certification prepared by a licensed architect verifying the occupancy is required.

- (3) All prior approvals must be submitted with the application for a continuous certificate of occupancy.

O. The owners and occupants of commercial structures shall have the following responsibilities and duties:

- (1) No owner or occupant shall cause any services, facilities, equipment or utilities which are required under this code to be removed from, shut off or disconnected in any occupied commercial structure, except for such temporary interruption as may be necessary while actual repairs or alterations are in the process or during temporary emergencies when discontinuance of service is authorized by the Construction Official and/or the Fire Official of the appropriate fire district.
- (2) The owner of a commercial structure located in an area found by the Inspector(s) to be infested by rats, insects or other vermin shall carry out such rat stoppage, vermin proofing or other means of preventing infestations of said structure as may be required by the Ocean County Board of Health.
- ~~(3) No owner shall occupy or lease to an occupant any vacant structure or part thereof unless it is clean and sanitary.~~
- (4) Every owner of a commercial structure shall be responsible for maintaining in a clean and sanitary condition the common areas of the structure or premises thereof.
- (5) It shall be the responsibility of the owner, unless otherwise provided for under lease agreement, to provide for the orderly maintenance of the premises. The storage of objects or materials not covered in Subsections 7 and 8 of this section or not otherwise prohibited by municipal ordinance shall be done in an orderly manner so as to not constitute a health, safety or fire hazard.
- (6) Every occupant of a commercial structure shall keep in a ~~clean and~~ sanitary condition that part of the structure which he occupies and controls.
- (7) Every occupant of a commercial structure shall dispose of all his/her garbage and any other organic waste which might provide food for rodents by placing it in the garbage disposal facilities or garbage storage receptacles required by Section F. of this chapter.
- (8) Every occupant of a commercial structure shall dispose of his/her rubbish in a clean, sanitary manner by placing it in the rubbish containers required by Section F. of this chapter.
- (9) Every occupant of a commercial structure shall be responsible, unless provided for otherwise under a lease agreement, for the periodic removal of all garbage and rubbish from the premises each week in accordance with such regulations of this municipality for the collection of garbage and rubbish.
- ~~(10) — Every occupant of a commercial structure shall keep all plumbing fixtures therein in a clean and sanitary condition and shall be responsible for the exercise of reasonable care in the proper use and operation thereof.~~
- (11) In the absence of a contract or agreement to the contrary, the owner shall ~~be obliged~~ **take all reasonable steps** to provide heat wherever heating facilities are under the control of the owner or whenever two or more occupancies are heated by a common facility.
- (12) The owner shall be responsible for compliance with provisions of this chapter not specified as the responsibility of the occupants.
- (13) The owner or occupant shall verify that the proposed occupancy is not a change of use prior to taking occupancy. Verification shall be made either through consultation with a licensed architect or verification by the Construction Code Official or his designee.

P. Powers and duties of Building Inspector.

The Building Inspector is hereby authorized and empowered to exercise all powers as may be necessary to carry out and effectuate the purpose and provisions of this chapter, including the following, in addition to other powers herein granted:

- (1) To inspect commercial structures and/or occupancies of the Township to determine if a continuous certificate of occupancy should be issued.
- (2) To administer oaths, affirmations, examine witnesses and receive evidence.
- (3) To enter upon premises for the purpose of making examinations, provided that such entries shall be made in such manner as to cause the least possible inconvenience to the persons in possession.
- (4) If a notice of violation and orders to terminate have not been complied with, the Building Inspector, in addition to any other available remedies likely to bring about compliance, may request the legal counsel of the municipality, or of the joint enforcement agency, to institute the appropriate proceeding at law or in equity to restrain, correct, or abate such violation or to require the removal or termination of the unlawful use of the building or structure in violation of the provisions of this chapter or of the order or direction made pursuant thereto.
- (5) To appoint and fix the duties of such officers, agents and employees as he deems necessary to carry out the purpose of this chapter.

Q. Search warrants.

The Building Inspector or his agents, upon affidavit, shall apply to the Judge of the Municipal Court of the Township for a search warrant setting forth factually the actual conditions and circumstances that provide a reasonable basis for believing that a nuisance or violation of this chapter exists on the premises, and if the Municipal Judge is satisfied as to the matter set forth in the affidavit, he/she may authorize the issuance of a search warrant permitting access to and inspection of that part of the premises on which the nuisance or violation may exist. ~~A search warrant may also be issued for the routine, periodic inspection of all commercial structures in a given area based upon possible cause, such as passage of time since the last inspection, the nature of the buildings and structures involved, observation of deterioration of the general area and the like.~~

R. Continuous certificate of occupancy.

- (1) No person shall occupy as owner or occupant or rent to another for occupancy any commercial structure or unit, for the purposes of conducting business therein, which does not conform to the provisions of this chapter as the standard to be used in determining whether a commercial structure or occupancy is in compliance with its use group, safe, sanitary and fit for occupancy.

S. Service of notice.

Service of notice may be made by personal delivery or by leaving a copy at the structure or occupancy with a competent member of employment or at the usual place of abode of such person or by regular and certified mail.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by a Court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. Since this ordinance is legislative in nature, there shall be the codification of same in the General Ordinance Book of the Township of Plumsted.

SECTION 5. This ordinance shall take effect after second reading and publication as required by law.


| NAME | CUOZZO | GRILLETTO | HAMMERSTONE | MARINARI | BOWEN |
|---------|--------|-----------|-------------|----------|--------|
| AYES | 7/6/23 | 7/6/23 | 7/6/23 | | |
| ABSTAIN | | | | | |
| NAYS | | | | 7/6/23 | 7/6/23 |
| ABSENT | | | | | |

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Committee on first reading at a meeting of the Township Committee of the Township of Plumsted held on the 4TH day of **MAY, 2023** and will be considered for second reading and final passage at a regular meeting of the Township Committee to be held on the 1ST day of **JUNE, 2023** at 7:00 PM, at the Municipal Building, 121 Evergreen Road, New Egypt, NJ 08533, at which time and place any person desiring to be heard upon the same will be given the opportunity to be so heard.

Pursuant to N.J.S.A. 40:49-2, as amended, further notice is hereby given that the purpose of the forgoing ordinance is to provide regulations for commercial building standards within the Township of Plumsted.

Members of the general public may obtain a copy of the ordinance without cost during normal business hours from the Municipal Clerk's Office, 121 Evergreen Road, New Egypt, New Jersey.



JENNIFER WITHAM, RMC, CMR
Municipal Clerk

RESOLUTION NO. 2023-242

**RESOLUTION OF THE TOWNSHIP OF PLUMSTED,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
APPRECIATION TO ASSEMBLYMAN ALEX SAUICKIE FOR THE
ADDITION OF PILOT PROGRAM RESIDENTS IN THE “STAY NJ ACT”**

WHEREAS, Assemblyman Alex Sauickie was elected to fill the unexpired term of the late Assemblyman Ronald S. Dancer for New Jersey Legislative District 12 November 8, 2022; and

WHEREAS, Assemblyman Sauickie made the decision to make the Assemblyman Dancer’s district office in Plumsted Township his district office; and

WHEREAS, Assemblyman Sauickie has continued to champion Assemblyman Dancer’s issues regarding farmers and the military, and the interests of Plumsted Township; and

WHEREAS, Assemblyman Sauickie has attended Plumsted community events and worked with Plumsted businesses and residents regarding their concerns; and

WHEREAS, Assemblyman Sauickie and his staff work with the Plumsted Mayor and Township Committee on an ongoing basis and continue to be up-to-date on issues of concern to the Plumsted Township community; and

WHEREAS, one of the community concerns raised is the communication to and impact on residents of Lennar’s Venue at Longview being in a “payment in lieu of taxes (PILOT)” redevelopment program; and

WHEREAS, historically, New Jersey property tax reduction programs have excluded residents in PILOT programs; and

WHEREAS, May 18, 2023, General Assembly Speaker Craig J. Coughlin introduced Bill A1, “An Act providing a property tax credit of up to one-half of property taxes due for primary residences of senior citizens in the State, supplementing chapter 4 of Title 54 of the Revised Statutes, amending P.L. 1997, c.348, and making an appropriation.”; and

WHEREAS, “This act shall be known and may be cited as the ‘Stay NJ Act.’”; and

WHEREAS, during the week of June 26, 2023, the Township of Plumsted worked with Assemblyman Sauickie to identify Bill A1 as an opportunity to include residents in PILOT programs in the “Stay NJ”; and

WHEREAS, Assemblyman Sauickie was able to successfully work with Speaker Coughlin to amend Bill A1 to include PILOT program residents into the “Stay NJ Act”; and

WHEREAS, this inclusion will make it more affordable for residents in PILOT programs to continue to reside in New Jersey; and

WHEREAS, the ‘Stay NJ Act’ was successfully passed the General Assembly and New Jersey Senate, and was signed by Governor Philip D. Murphy.

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Township Committee of the Township of Plumsted, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and Township Committee hereby commend and thank Assemblyman Alex Sauickie for all of his efforts to accomplish this important goal of provided ongoing property tax relief for Plumsted's Venue at Longview residents.
2. That the Mayor and Township Committee hereby commend and thank General Assembly Speaker Craig J. Coughlin for his support and inclusion of residents in "payment in lieu of taxes (PILOT)" redevelopment programs in the "Stay NJ Act."
3. That the Mayor and Township Committee hereby commend and thank Assemblyman Sauickie and his Legislative District 12 staff for their ongoing support and commitment to Plumsted Township and its residents.
4. That the Plumsted Township "PILOT Program Information Sheet" be updated to reflect the inclusion in the Stay NJ program.
5. That a certified copy of this resolution shall be forwarded to Assemblyman Alex Sauickie and Lennar's Venue at Longview.

| NAME | CUOZZO | GRILLETTO | HAMMERSTONE | MARINARI | BOWEN |
|---------|--------|-----------|-------------|----------|-------|
| AYES | | | | | |
| ABSTAIN | | | | | |
| NAYS | | | | | |
| ABSENT | | | | | |

CERTIFICATION

I, JENNIFER WITHAM, Municipal Clerk of the Township of Plumsted, do hereby certify that the foregoing resolution was duly adopted by the Plumsted Township Committee at a meeting held on the **3RD** day of **AUGUST, 2023**.

JENNIFER WITHAM, RMC, CMR
Municipal Clerk

LEGISLATIVE SERVICES COMMISSION

Assemblyman
Craig J. Coughlin, Chair

Senator
Steven V. Oroho, Vice-Chair

SENATE

Christopher J. Connors
Kristin M. Corrado
Sandra B. Cunningham
Linda R. Greenstein
Joseph Pennacchio
M. Teresa Ruiz
Nicholas P. Scutari

GENERAL ASSEMBLY

Annette Chaparro
John DiMaio
Louis D. Greenwald
Nancy F. Muñoz
Verlina Reynolds-Jackson
Edward H. Thomson
Harold J. Wirths



NEW JERSEY STATE LEGISLATURE

* Office of LEGISLATIVE SERVICES *

REVENUE, FINANCE AND
APPROPRIATIONS SECTION

Michael F. Feld
Director of Central Staff
609-847-3880

Robert A. Melcher
Section Chief
609-847-3835

STATE HOUSE ANNEX • P.O. BOX 068 • TRENTON, NJ 08625-0068
www.njleg.state.nj.us

June 30, 2023

The Honorable Alex Sauickie
405 Route 539
Cream Ridge, NJ 08514

Dear Assemblyman Sauickie,

This letter is in response to a request for information concerning eligibility for the Stay NJ property tax credit program. Specifically, whether individuals who make payments in lieu of taxes for an eligible homestead qualify for the Stay NJ program proposed by Assembly Bill. No. 1 (2R).

Under the bill, eligible claimants who are 65 years of age or older, the owner of a homestead on or after July 1, 2024, and have a gross income of less than \$500,000 qualify for a property tax credit in the amount of 50 percent of the property tax paid for the claimant's principal residence for the prior tax year. Pursuant to section 2 of the bill, "property tax" is defined as:

the general property tax due and payable by the owner of a homestead, based on an assessment made by the municipality upon real property on an ad valorem basis on land and improvements, *and shall include payments in lieu of taxes.*

As the definition above indicates, those eligible claimants who make payments in lieu of taxes, assuming all other eligibility criteria have been met, would qualify for Stay NJ property tax credits.

Please feel free to contact me if you have any additional questions.

Sincerely,

Joseph A. Pistrutto
Associate Counsel

RESOLUTION NO. 2023-243

**RESOLUTION OF THE TOWNSHIP OF PLUMSTED
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING TOWNSHIP ENGINEER ENVIRONMENTAL
RESOLUTIONS, INC. AS PROJECT ENGINEER
FOR THE STORMWATER POLLUTION PREVENTION PLAN**

WHEREAS, the Township of Plumsted received the Stormwater Assistance Grant FY2023 in the amount of \$75,000.00; and

WHEREAS, Plumsted is in need of an engineer to develop the Stormwater Pollution Prevention Plan as required by the MS4 Tier A Stormwater permit; and

WHEREAS, Joseph Hirsh of Environmental Resolutions, Inc. was appointed as Township Engineer for the Year 2023 and is qualified to develop the plan; and

WHEREAS, Environmental Resolutions, Inc. submitted a proposal for the Stormwater Pollution Prevention Plan as seen in the attached Schedule 'A'; and

WHEREAS, it is the desire of the Mayor and Township Committee to designate Environmental Resolutions, Inc., as Project Engineer for the Stormwater Pollution Prevention Plan.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Township Committee of the Township of Plumsted, County of Ocean, State of New Jersey as follows:

1. That the Mayor and Township Committee do hereby designate Environmental Resolutions, Inc., as Project Engineer for the Stormwater Pollution Prevention Plan for the Township of Plumsted.
2. That a certificate of availability of funds executed by the Chief Financial Officer is attached hereto as follows:

**STORMWATER ASSISTANCE GRANT FY 2023
(account TBD)
Amount Not To Exceed \$15,000.00**

3. A certified copy of this resolution shall be provided by the Township Clerk to the Chief Financial Officer for the Township of Plumsted and Environmental Resolutions, Inc.

| NAME | CUOZZO | GRILLETTO | HAMMERSTONE | MARINARI | BOWEN |
|---------|--------|-----------|-------------|----------|-------|
| AYES | | | | | |
| ABSTAIN | | | | | |
| NAYS | | | | | |
| ABSENT | | | | | |

CERTIFICATION

I, JENNIFER WITHAM, Municipal Clerk of the Township of Plumsted, do hereby certify that the foregoing resolution was duly adopted by the Plumsted Township Committee at a meeting held on the **3rd day of AUGUST, 2023.**

**JENNIFER WITHAM, RMC, CMR
Municipal Clerk**

Christopher J. Noll, PE, CME, PP
President & CEO

William H. Kirchner, PE, CME, N-2
Vice President

Rakesh R. Darji, PE, PP, CME, CFM
Vice President/Treasurer

Benjamin R. Weller, PE, CME, CPWM, S-3, C-3
Secretary



**ENVIRONMENTAL
RESOLUTIONS, INC.**

Engineers • Planners • Scientists • Surveyors

Joseph P. Orsino, Jr. CET, *Vice President*

Harry R. Fox, NICET III

G. Jeffrey Hanson, PE, CME

Joseph R. Hirsh, PE, CME, CPWM

C. Jeremy Noll, PE, CME, CPWM

Marc H. Selover, LSRP, PG

July 12, 2023
42500 06A

**Re: Stormwater Infrastructure Mapping
Proposal for Engineering Services
Plumsted Township**

Ms. Jennifer Witham, RMC, CMR
Municipal Clerk/Business Administrator
Plumsted Township
121 Evergreen Road
New Egypt, NJ 08533

Dear Ms. Witham:

At the request of the Township, please accept the following proposal for the Engineering Services related to the mapping of the Township's stormwater utility system, including the stormwater collection system's piping/inlets and outfalls as required for compliance with the Township's latest Tier A Stormwater Permit (Part II, Section G).

This proposal specifically excludes the location and mapping of County stormwater infrastructure. If available, we can incorporate County data onto the Township maps without additional fees.

We propose this work be completed on a Time Charge basis. ERI will provide billing for the time/billing rate of staff completing the work, however the maximum amount for the project is indicated below. If additional funding is required to complete the work, we will notify the Township prior to additional work. Our proposal is as follows:

1. Stormwater Mapping

**'Time Charge'
NOT TO EXCEED - \$15,000.00**

Stormwater Mapping shall include the following tasks:

- Development of GIS base map using available County base layers for GIS including aerials, tax/lot maps, roadways, wetlands, etc.
- Field Investigation work required to GPS locate existing outfalls and storm drainage structures. In addition, each inlet will be logged to include the inlet type and head/grate compliance status.
- Conversion of GPS data to permit graphical representation within GIS to create an outfall map required for submission to NJDEP annually.
- Development of GIS/.pdf maps for use by the Township and for NJDEP compliance for stormwater Township owned stormwater collection system.

- ERI will provide large maps and required for Township use, .pdf copies for convenience and submit maps to NJDEP as part of the annual compliance requirements.
- For the purposes of maintenance tracking etc., ERI can provide tables of the existing inlets and various data to assist in maintaining the system.
- The map can be updated easily when improvements and/or repairs are made.

'NOT TO EXCEED' TOTAL **\$ 15,000.00**

Please issue a Purchase Order if you find the foregoing to be satisfactory. As always, we are pleased to be of service.

Sincerely yours,



Joseph R. Hirsh, PE, CME, CPWM
Township Engineer

JRH
42500 06A 2023-07-12 proposal

RESOLUTION NO. 2023-244

**RESOLUTION OF THE TOWNSHIP OF PLUMSTED,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE REFUND OF UNUSED
ESCROWS TO CHIP JOBES**

WHEREAS, in accordance with the Township's request, Chip Jobes posted escrow funds for Block 43, Lots 59.04 & 59.08 on the tax map of the Township of Plumsted; and

WHEREAS, Chip Jobes has requested by email to Plumsted Township, as shown on the attached Schedule "A," a refund of unused escrow in the amount of:

Block 43, Lots 59.04 & 59.08 \$564.25

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Township Committee of the Township of Plumsted, County of Ocean, State of New Jersey, as follows:

1. That the Mayor and Township Committee do hereby authorize the refund of escrow fees in an amount not to exceed \$564.25 in accordance with Schedule "A," attached hereto and made a part hereof.
2. That a certificate of availability of funds executed by the Chief Financial Officer is annexed hereto. The following is the line item appropriation which constitutes the availability of funds for this refund:

RESERVE FOR LAND USE BOARD ESCROWS

T15-56-850-805

Amount Not to Exceed \$564.25

3. That a certified copy of this resolution be forwarded to the Chief Financial Officer and Chip Jobes.

| NAME | CUOZZO | GRILLETTO | HAMMERSTONE | MARINARI | BOWEN |
|---------|--------|-----------|-------------|----------|-------|
| AYES | | | | | |
| ABSTAIN | | | | | |
| NAYS | | | | | |
| ABSENT | | | | | |

CERTIFICATION

I, JENNIFER WITHAM, Municipal Clerk of the Township of Plumsted, do hereby certify that the foregoing resolution was duly adopted by the Plumsted Township Committee at a meeting held on the 3rd day of **AUGUST, 2023**.

JENNIFER WITHAM, RMC, CMR
Municipal Clerk

Resolution No. 2023-244 Schedule 'A'

Sharon Gower - CFO

From: chip Jobs <chipjobs@gmail.com>
Sent: Thursday, July 6, 2023 2:33 PM
To: Sharon Gower - CFO
Subject: Re: Escrow Reimbursement

I would to request a refund of my escrows.
12971 Pennington place
Unit 201
Fort Myers, FL 33913

Chip jobs
609 339 0440
Chip's Wheel Repair
16130 lee rd.
Suite 110
Fort Myers, FL 33912

SUCCESS ACRES

Charles Jobes Jr/Toni Jobes
26 N Success Road, New Egypt, NJ 08533
B43-L59.04 (1 Samera Court)

GRADING PLAN REVIEW
(Elmer Goldman)

| INVOICE | DEPOSIT | ATTORNEY | ENGINEER | BALANCE |
|------------|---------|----------|-----------|-----------|
| 10/6/2015 | DEPOSIT | | | \$ 275.00 |
| 11/4/2015 | T&M | | \$ 275.00 | \$ - |
| 11/24/2015 | DEPOSIT | | | \$ 250.00 |
| 12/2/2015 | T&M | | \$ 202.00 | \$ 48.00 |

SUCCESS ACRES

B43-L59.04
INSPECTIONS

| INVOICE | DEPOSIT | ATTORNEY | ENGINEER | BALANCE |
|------------|---------|----------|----------|-----------|
| 11/10/2015 | DEPOSIT | | | \$ 250.00 |
| 2/3/2016 | T&M | | \$ 35.75 | \$ 214.25 |

SUCCESS ACRES

MVN HOMES

EMLER GOLDMAN BOUGHT IN 2007

B43-L59.08

INSPECTIONS

| | INVOICE | DEPOSIT | ATTORNEY | ENGINEER | BALANCE |
|------------|---------|-----------|----------|-----------|-----------|
| 6/13/2013 | DEPOSIT | \$ 500.00 | | | \$ 500.00 |
| 10/30/2013 | EEL | | | \$ 132.00 | \$ 368.00 |
| 11/21/2013 | EEL | | | \$ 66.00 | \$ 302.00 |

RESOLUTION NO. 2023-245
RESOLUTION OF THE TOWNSHIP OF PLUMSTED,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE SUBMITTAL OF THE
STATE OF NEW JERSEY, DEPARTMENT OF LAW
AND PUBLIC SAFETY DIVISION OF CRIMINAL
JUSTICE, 2023 STATE BODY ARMOR REPLACEMENT
FUND GRANT APPLICATION

WHEREAS, the State of New Jersey Department of Law and Public Safety, Division of Criminal Justice is accepting grant applications for the 2023 State Body armor Replacement Fund Program to provide life-saving equipment for law enforcement officers; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Township Committee of the Township of Plumsted, County of Ocean, State of New Jersey, as follows:

- 1.** That the submittal of the State of New Jersey Department of Law and Public Safety, Division of Criminal Justice 2023 State Body Armor Replacement Fund application is hereby authorized.
- 2.** That the Mayor or his designee is hereby authorized to sign the grant application and any additional documents in regard to the State of New Jersey Department of Law and Public Safety, Division of Criminal Justice 2023 State Body Armor Replacement Fund application.
- 3.** That a certified copy of this resolution shall be forwarded to the Chief Financial Officer, State of New Jersey Department of Law and Public Safety, Division of Criminal Justice and the Plumsted Police Department.

| NAME | CUOZZO | GRILLETTO | HAMMERSTONE | MARINARI | BOWEN |
|---------|--------|-----------|-------------|----------|-------|
| AYES | | | | | |
| ABSTAIN | | | | | |
| NAYS | | | | | |
| ABSENT | | | | | |

CERTIFICATION

I, JENNIFER WITHAM, Municipal Clerk of the Township of Plumsted, do hereby certify that the foregoing resolution was duly adopted by the Plumsted Township Committee at a meeting held on the **3RD** day of **AUGUST, 2023**.

JENNIFER WITHAM, RMC, CMR
Municipal Clerk

RESOLUTION NO. 2023-246

**RESOLUTION OF THE TOWNSHIP OF PLUMSTED,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE ISSUANCE OF A CHECK FOR
THE REDEMPTION OF TAX SALE CERTIFICATES**

WHEREAS, the Tax Collector for the Township of Plumsted has requested that the Township Committee authorize the issuance of a check for the redemption of Tax Sale Certificates as set forth in the attached Schedule "A"; and

WHEREAS, the Tax Collector has prepared letters to the Township Committee requesting said redemptions; and

WHEREAS, said letters are attached hereto and made a part hereof as Schedule "A"; and

WHEREAS, the amounts to be redeemed and paid under this resolution is \$25,588.80.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Township Committee of the Township of Plumsted, County of Ocean, State of New Jersey, as follows:

- 1.** That the Mayor and Township Committee do hereby authorize the issuance of a check for the redemption of tax sale certificates in accordance with the Schedule "A" attached hereto and made a part hereof.
- 2.** That the aforementioned redemptions are contingent upon the execution of a Township Voucher by the holder of the tax sale certificate in accordance with the attached Schedule "A" and receipt by the Tax Collector of the Township of Plumsted the tax sale certificate duly endorsed for cancellation.
- 3.** That the aforementioned redemptions are contingent upon the holder of the tax sale certificate FIRST delivering the certificate duly endorsed for cancellation to the Tax Collector.
- 4.** That certified copies of this resolution be forwarded to the Tax Collector, the Chief Financial Officer for the Township of Plumsted and the holders of the tax sale certificates.

| NAME | HAMMERSTONE | CUOZZO | GRILLETTO | MARINARI | BOWEN |
|---------|-------------|--------|-----------|----------|-------|
| AYES | | | | | |
| ABSTAIN | | | | | |
| NAYS | | | | | |
| ABSENT | | | | | |

CERTIFICATION

I, JENNIFER WITHAM, Municipal Clerk of the Township of Plumsted, do hereby certify that the foregoing resolution was duly adopted by the Plumsted Township Committee at a meeting held on the **3RD** day of **AUGUST, 2023**.

JENNIFER WITHAM, RMC, CMR
Municipal Clerk

**RESOLUTION NO. 2023-246
SCHEDULE A**

*Township of Plumsted
Tax Collector
121 Evergreen Road
New Egypt, NJ 08533
609-758-2241 ext 121*

Date: July 24, 2023

To: Mayor and Township Committee

Cc: Jennifer Witham, Municipal Clerk
Finance

From: Kelly Creighton, Tax Collector

Subject: Redemption of Tax Sale Cert# 21-00019
Block 41 Lot 12
25 Bright Road

Please Make checks Payable to:

TLOA OF NJ LLC
PO BOX 669488
DALLAS, TX 75266-9488

Total TTL Fund: \$12,488.80

Total Premium Fund: \$13,100.00

Please return checks to Tax Collector for disbursement.

Thank You

PLUMSTED TOWNSHIP

Engineer's Report

08-01-2023



1. General Engineering Updates (42500 00)

Weak light at Provinceline and 537

- 06/23/23 Reach out to North Hanover about light at corner of Province Line and 537 not being bright enough. Working with North Hanover to try to resolve.
- 07/31/23 No update to report.

Downtown Sidewalk Connection

- 06/01/23 Preparing conceptual plan and cost estimate for sidewalk on north side of 528, between Aqueduct Boulevard and Meadowbrook Lane in conjunction with the County.
- 07/31/23 Concept Plan and cost estimate being prepared.

2. Tax Map Updates (42500 34)

- 01/26/23 Tax Maps updated and submitted to the County. Tax Maps to be submitted to the State for examination by 02/01/2023.
- 03/31/23 Received comments requesting many revisions. ERI is making the revisions, but will have some issues to resolve with the Tax Assessor.
- 07/31/23 No Update

3. NJDEP Stormwater Annual Report & Correspondence (42500 06)

- 05/01/23 2022 Annual Report being compiled to be submitted. Township received \$75,000.00 for Tier A Stormwater Assistance Grant. Will continue to implement Tier A requirements throughout the year; working on SPP Plan currently. Township is reviewing required Ordinances.
- 07/06/23 ERI to prepare and submit a proposal for consideration at the next meeting to start mapping the stormwater collection system, inclusive of inlets and outfalls. We are actively working on the SPP Plan that outlines conformance processes and procedures.
- 07/13/23 Submitted proposal to Clerk.

4. Field Investigations, Resident Complaints, Special Projects (42500 04)

Additional Road Improvement Estimates/Project

- 07/06/23 ERI preparing proposal for 2023 Road Improvement Project for consideration at next meeting for the above roadways.
- 07/18/23 Submitted proposal to Clerk.

PLUMSTED TOWNSHIP

Engineer's Report

08-01-2023



Ongoing Storm Drain Issues to be investigated

- 11/28/22 Inlets listed below have been inspected. ERI to prioritize repairs and determine the most efficient way to contract for repairs based on cost estimate.
- 5 Hemlock – cracking around grate
 - 166 Hemlock – across street, starting to sink
 - 1 Hemlock – just past, grate rising up
 - 47 Hemlock – across street, hole near storm grate
 - Hawkin Point entrance from Hawkin Road at Huckleberry and 528 at Hornbeam Lane

5. Inlet Reconstruction Project (42528 00)

- 03/14/23 ERI preparing bid documents for the reconstruction of the following inlets:
- 6 Holly Hill – across street, starting to sink
 - 27 Woods – starting to sink
 - 7 Jennifer Way – just past, starting to sink
 - 113 Bobbi's Terrace – inlet casting issue?
 - 122 Bobbi's Terrace – hole near mailbox, check piping
 - Plum Ridge and Oak Leaf – hole near storm drain
 - 22 Plum Ridge – hole near storm drain grate nearest the corner
 - 15 Plum Ridge – across street, sinking at storm drain
 - 14 Plum Ridge – starting to sink at storm drain near woods
 - 3 Plum Ridge – storm drain near retention basin
 - Oak Leaf Drive sinkhole?
- 06/20/23 Sent request for agreement, bonds, etc. to prepare contracts to Earle, being awarded 07/06/2023.
- 07/31/23 *Contracts being prepared, will deliver to Township when ready for signature.*

6. Oakford Lake Dam (42524 00)

- 05/01/23 Proposal awarded to Coastal Engineering for inspection. ERI to coordinate inspection.
- 06/23/23 Requested schedule from Coastal, inspection scheduled for 07/07/2023.
- 07/31/23 *Awaiting inspection report.*

PLUMSTED TOWNSHIP

Engineer's Report

08-01-2023



7. Township Property Sewer Connections (42515 00)

05/02/23 Pay Estimate #2 and Change Order #1 submitted to the Township.
05/30/23 Awaiting approval to tie-in the Municipal Building.
06/23/23 Restoration required on Pine Street side on the outfield of the small field. Need credit for irrigation.
Awaiting approval to complete work at Municipal Building.
07/31/23 *No Update.*

8. On-Call Storm and Roadway Repair Contract (42518 22)

06/02/22 Contract is in place.
07/31/23 No Update

9. Historic NJDOT Municipal Aid Grants

2019 Loveman Road - \$350,750
2020 Tower Road - \$218,000
2021 Hopkins Road (3rd phase) - \$292,700
2022 Lakeview Drive - \$378,000
2023 Fieldcrest Drive / Brindletown Road - \$376,680
2024 - submitted June 26, 2023 for Jansen Court and Maria Drive
FY2025 - Plum Ridge Road - Tower Road to Oak Leaf Drive
FY2026 - Brymore Road

10. FY2022 NJDOT – Lakeview Drive (42523 22C)

03/24/23 Meeting scheduled with NJDEP for outfall replacement permitting for early March. Once permits are submitted, design plans will be finalized and prepared for bidding.
05/01/23 Awaiting NJDEP permit approval.
07/06/23 Will submit for NJDOT approval asap while waiting on NJDEP outfall replacement approval.
07/31/23 *Finalizing construction plans for NJDOT approval.*

PLUMSTED TOWNSHIP

Engineer's Report

08-01-2023



11. FY2023 NJDOT – Fieldcrest Drive & Brindletown Road (42523 23)

- 03/31/23 Field surveying complete, working on base/design plans. Scope of project to be determined upon meeting with Township in early April for roads.
- 07/31/23 *Working on construction plans. Will submit to NJDOT for approval to bid.*

12. FY2022 CDBG Project – (42522 22C)

- 03/31/23 Award recommendation issued for \$25,900.00 to Shore Top Construction.
- 07/06/23 Pre-Construction Meeting scheduled for 07/12/23 at 1:00 PM
- 07/31/23 *Basketball Court has been resurfaced; cannot stripe for 30 days (mid-August).*

13. 17 Main Street Parking Lot Resurfacing

- 07/06/23 Requesting quotes for resurfacing of the parking lot at 17 Main Street. Will have recommendation submitted for consideration at next meeting.
- 07/31/23 *5 Quotes received, awaiting funding confirmation prior to proceeding.*

14. EME Quarterly Inspections (42514 00)

- 01/26/23 Annual license was approved; Q1 inspection to be completed.
- 07/31/23 *Will inspect for Q2.*

15. New Egypt Speedway (42517 02)

- 05/30/23 Applicant heard on 05/02/23, application carried to future meeting after testimony. Additional information to be submitted.
- 06/22/23 Additional information submitted by the Applicant, under review.
- 07/31/23 *Conditionally approved at LUB Meeting.*

16. Venue at Longview (Crosswicks) (42501 00)

- 07/31/23 *Home construction ongoing in Phases 7-9.*

PLUMSTED TOWNSHIP

Engineer's Report

08-01-2023



17. Fox Chase Development – Noreika (42526 00)

11/28/22 ERI working on a letter report of remaining work.
01/18/23 Issued punch list and cost estimate for punch list work.
07/31/23 No update.

18. Babbitt Major Site Plan (42503 00)

02/28/23 Issued letter of conformance w/ request for fees/bonds/escrows.
07/31/23 No update. Escrow shortage, no work.

19. Maple Avenue Major Subdivision (42536 00)

05/23/23 Application received. 56 proposed units on sewer.
07/06/23 Application being reviewed for completeness and content.
07/31/23 Application tables until Redevelopment Plan is clarified.

Robert Bowen, Mayor
Herbert Marinari, Deputy Mayor
Dominick Cuzzo, Committeeman
Leonard Grilletto, Committeeman
Michael Hammerstone, Committeeman

Township of Plumsted



The States Center

121 Evergreen Road
New Egypt, NJ 08533
609-758-2241
609-758-0123 (fax)
www.plumsted.org

TO: Mayor & Township Committee
FROM: Finance Department
DATE: August 1, 2023
RE: Bill List – Meeting August 3, 2023

| | |
|---|------------------------|
| CURRENT FUND 2022 | \$ 2,598.69 |
| CURRENT FUND 2023 | \$ 2,529,965.57 |
| GRANT FUND | \$ 7,865.00 |
| GENERAL CAPITAL FUND | \$ 67,368.08 |
| (Capital Fund includes \$59,955.83- PMUA) | |
| DOG TRUST (T-12) | \$ 999.60 |
| TRUST OTHER FUND (T-15) | \$ 66,534.44 |
| DEV ESCROW TRUST (T-18) | \$ 7,452.31 |
| TOTAL OF ALL FUNDS | \$ 2,682,783.69 |

PAYROLL

July 2023

| | |
|------------------|----------------------|
| CURRENT FUND | \$ 164,810.12 |
| TRUST OTHER FUND | \$ 31,368.76 |
| TOTAL | \$ 196,178.88 |

| | |
|--------------------|------------------------|
| GRAND TOTAL | \$ 2,878,962.57 |
|--------------------|------------------------|

August 1, 2023
02:53 PM

PLUMSTED TOWNSHIP
Bill List By P.O. Number

Page No: 1

P.O. Type: All
Range: First to Last
Format: Condensed

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

| PO # | PO Date | Vendor | PO Description | Status | Amount | Void Amount | PO Type |
|----------|----------|----------|--------------------------------|--------------------------------|--------|--------------|---------|
| 20-00181 | 03/02/20 | TOMAR123 | TOMAR CONSTRUCTION SERVICES | PMUA SEWER COLLECTION PLANT | Open | 40,670.00 | 0.00 B |
| 20-00884 | 12/15/20 | 10064 | T & M ASSOCIATES | CONSTRUCTION ADMIN- WWTP | Open | 433.83 | 0.00 B |
| 21-00603 | 09/01/21 | DEWBE005 | DEWBERRY ENGINEERS INC | BRYNMORE CULVERT REPLACEMENT | Open | 750.00 | 0.00 B |
| 21-00645 | 08/26/21 | DEWBE005 | DEWBERRY ENGINEERS INC | KUZYK RD CULVERT REPLACEMENT | Open | 625.00 | 0.00 B |
| 21-00809 | 11/03/21 | DEWBE005 | DEWBERRY ENGINEERS INC | TOWER RD NJDOT 2020 ADMIN/INSP | Open | 305.50 | 0.00 B |
| 21-00810 | 11/03/21 | DEWBE005 | DEWBERRY ENGINEERS INC | HOPKINS NJDOT 2021 ADMIN/INSP | Open | 305.50 | 0.00 B |
| 23-00131 | 02/09/23 | 10024 | HERMANS TRUCKING INC | MULCH - MAIN STREET | Open | 177.00 | 0.00 |
| 23-00177 | 02/02/23 | ONSIT005 | ON-SITE LANDSCAPE MANAGEMENT | GROUNDS MAINTENANCE 2023 | Open | 3,973.41 | 0.00 B |
| 23-00235 | 03/15/23 | 11305 | ACE OUTDOOR POWER EQUIPMENT | BACKPACK SPRAYER - PB&G | Open | 139.99 | 0.00 |
| 23-00247 | 03/14/23 | 10000 | AL HUTCHINS | MUNICIPAL BUILDING LAWN SIGN | Open | 2,500.00 | 0.00 |
| 23-00251 | 03/14/23 | BRTTE005 | BRT TECHNOLOGIES, LLC | FARMLAND & GROSS SALES FORMS | Open | 278.75 | 0.00 |
| 23-00307 | 02/22/23 | 11388 | MONMOUTH WIRE RECYCLING CO,INC | ELECTRONIC RECYCLING - 2023 | Open | 300.00 | 0.00 B |
| 23-00321 | 04/14/23 | 10024 | HERMANS TRUCKING INC | MULCH - BRYNMORE RD PLAYGROUND | Open | 1,050.75 | 0.00 |
| 23-00328 | 03/22/23 | 10120 | LAWN SPRINKLER SERVICES LLC | ACTIVATE SYSTEM - REC FIELD | Open | 1,866.00 | 0.00 |
| 23-00389 | 05/09/23 | 10410 | POSITIVE PROMOTIONS | SQUEEZE BOTTLES- DRUG ALLIANCE | Open | 358.95 | 0.00 |
| 23-00393 | 05/11/23 | 10227 | BOMAR PRINTING | SOS NEWSLETTER- AUGUST 2023 | Open | 597.00 | 0.00 B |
| 23-00405 | 05/17/23 | 11790 | CONVEXSERV TECHNOLOGY | DESKTOP COMPUTER- CONSTRUCTION | Open | 1,481.97 | 0.00 |
| 23-00429 | 05/05/23 | 10179 | PLUMSTED TWP FIRE DISTRICT 1 | FIRE TAX- AUGUST 2023 | Open | 209,233.00 | 0.00 |
| 23-00437 | 04/20/23 | 00012 | COUNTY OF OCEAN | OPEN SPACE PAYMENT #5 | Open | 11,000.00 | 0.00 |
| 23-00442 | 05/10/23 | 10024 | HERMANS TRUCKING INC | MULCH F/ REC FEILD | Open | 88.50 | 0.00 |
| 23-00480 | 02/08/23 | 10235 | THE RODGERS GROUP, LLC | ACCREDITATION MAINT & TRAINING | Open | 6,983.76 | 0.00 |
| 23-00484 | 01/20/23 | FRESH005 | FRESH CLEANING SERVICES LLC | CLEANING MUNICPAL & PD BLDGS | Open | 1,437.50 | 0.00 B |
| 23-00488 | 06/20/23 | 11078 | CRYSTAL SPRINGS | WATER DELIVERY MAY-DEC 2023 | Open | 181.85 | 0.00 B |
| 23-00526 | 06/14/23 | 4IMPR005 | 4IMPRINT, INC. | DRUG ALLIANCE ORDER | Open | 1,786.71 | 0.00 |
| 23-00529 | 06/07/23 | INN02 | POWER DMS INC. | PD ACCREDITATION | Open | 2,415.00 | 0.00 |
| 23-00537 | 06/20/23 | ASSOC010 | ASSOCIATED HUMANE SOCIETIES,IN | ANIMAL CONTROL SERV. JULY-DEC. | Open | 975.00 | 0.00 B |
| 23-00546 | 05/30/23 | DRA01 | DRAEGER INC. | ALCOTEST SUPPLIES | Open | 240.00 | 0.00 |
| 23-00559 | 06/22/23 | 10656 | OFFICE BASICS | OFFICE SUPPLIES-CLERK | Open | 165.40 | 0.00 |
| 23-00572 | 07/05/23 | 00012 | COUNTY OF OCEAN | Q3 2023 ESTIMATED TAXES | Open | 1,037,003.44 | 0.00 |
| 23-00573 | 07/01/23 | JERSE005 | JERSEY ELEVATOR, LLC | ELEVATOR MAINT JULY-DEC 2023 | Open | 139.65 | 0.00 B |
| 23-00575 | 07/04/23 | GOLD01 | GB Associates LLC | FINANCIAL ADVISOR Q3 2023 | Open | 5,426.25 | 0.00 |
| 23-00576 | 07/04/23 | 10731 | JACKSON TOWNSHIP | BLINKING LIGHT 528/HAWKIN 2022 | Open | 78.94 | 0.00 |
| 23-00577 | 07/05/23 | 10720 | OCEAN COUNTY CLERK | SEWER LOAN RECORDING | Open | 112.00 | 0.00 |
| 23-00578 | 07/01/23 | CURRE005 | CURRENT FUND | 2023 ANTICIPATED REVENUE | Open | 20,000.00 | 0.00 |
| 23-00579 | 07/01/23 | 00015 | PLUMSTED TOWNSHIP DOG TRUST | TRANSFER TO ANIMAL CONTROL | Open | 2,000.00 | 0.00 |
| 23-00580 | 07/01/23 | 00011 | PLUMSTED TOWNSHIP SCHOOL | COURTESY BUSING OWED 2023 | Open | 2,000.00 | 0.00 |
| 23-00581 | 07/05/23 | ROTHS005 | ROTHSTEIN MANDELL STROHM &HALM | LEGAL SERVICES JUNE 2023 | Open | 39,105.00 | 0.00 |
| 23-00582 | 06/16/23 | A1J01 | A-1 JDK SPECIALTIES | RETIREMENT PLAQUE D. LEUTWYLER | Open | 85.00 | 0.00 |
| 23-00584 | 07/06/23 | 10656 | OFFICE BASICS | OFFICE SUPPLIES-PD | Open | 294.47 | 0.00 |
| 23-00585 | 06/23/23 | 10656 | OFFICE BASICS | OFFICE SUPPLIES | Open | 389.59 | 0.00 |
| 23-00586 | 07/06/23 | 11790 | CONVEXSERV TECHNOLOGY | IT SERVICES-PD | Open | 481.25 | 0.00 |
| 23-00588 | 06/21/23 | SONIT005 | SONITROL SECURITY SYSTEMS | SERVICE CALL-VIDEO SYSTEM | Open | 125.00 | 0.00 |
| 23-00589 | 06/21/23 | MOR02 | CYNTHIA MacREYNOLDS | MAY '23 MILEAGE C. MACREYNOLDS | Open | 11.14 | 0.00 |
| 23-00590 | 07/06/23 | RALPH010 | RALPH ROSAMILIA | MAY '23 MILEAGE R. ROSAMILIA | Open | 187.99 | 0.00 |
| 23-00591 | 07/06/23 | MATTH010 | MATTHEW RACK | MAY '23 MILEAGE M. RACK | Open | 84.50 | 0.00 |
| 23-00592 | 07/03/23 | 11790 | CONVEXSERV TECHNOLOGY | IT SUPPORT-CARES & SCHOOLS EMA | Open | 175.00 | 0.00 |
| 23-00594 | 07/03/23 | ICCGE005 | ICC GENERAL CODE, INC. | ECODE 360 | Open | 1,195.00 | 0.00 |
| 23-00595 | 07/05/23 | 10678 | GW TIRE SERVICE | CODE ENF. VEHICLE OIL CHANGE | Open | 93.95 | 0.00 |
| 23-00596 | 07/05/23 | 11790 | CONVEXSERV TECHNOLOGY | IT SERVICES-CLERK | Open | 87.50 | 0.00 |
| 23-00597 | 07/05/23 | BUSIN005 | BUSINESS INFORMATION SYSTEMS | RECORDING SYSTEM CONTRACT REN | Open | 330.00 | 0.00 |

| PO # | PO Date | Vendor | PO Description | Status | Amount | Void Amount | PO Type | |
|------------------------|----------|----------|--------------------------------|--------------------------------|--------------------|--------------|--------------------|------|
| 23-00599 | 07/05/23 | GEORG010 | GEORGE A. KINT, INC | REC BUILDING KITCHEN INSPECT | Open | 217.00 | 0.00 | |
| 23-00600 | 06/21/23 | 10759 | UNITED PARCEL SERVICE | SHIPPING-PD | Open | 51.25 | 0.00 | |
| 23-00602 | 07/03/23 | 11790 | CONVXSERV TECHNOLOGY | IT SERVICES-FINANCE | Open | 43.75 | 0.00 | |
| 23-00603 | 07/10/23 | QUADI005 | QUADIENT, INC. | OFFICE SUPPLIES-FINANCE | Open | 278.50 | 0.00 | |
| 23-00606 | 02/09/23 | 10379 | PLUMSTED TOWNSHIP M U A | Q1 2023 SEWER SERVICES | Open | 857.70 | 0.00 | |
| 23-00609 | 06/07/23 | 10663 | UNITED STATES POSTAL SERVICE | POSTAGE 2023 | Open | 8,500.00 | 0.00 | |
| 23-00610 | 07/14/23 | ROTHS005 | ROTHSTEIN MANDELL STROHM &HALM | LEGAL SERVICES 2021 | Open | 2,190.00 | 0.00 | |
| 23-00611 | 07/14/23 | 00011 | PLUMSTED TOWNSHIP SCHOOL | SCHOOL TAXES- AUGUST 2023 | Open | 1,151,953.00 | 0.00 | |
| 23-00616 | 07/14/23 | 10281 | PERS-STATE OF NEW JERSEY | SHORTAGE 2017-L. GIOVENE | Open | 92.51 | 0.00 | |
| 23-00617 | 07/13/23 | MCMAN005 | MCMANIMON,SCOTLAND&BAUMANN LLC | PILOT PROF SERVICES MAY 2023 | Open | 172.00 | 0.00 | |
| 23-00618 | 07/14/23 | 10006 | BRITE LUMBER COMPANY | STORE CHARGES JUNE 2023 | Open | 156.78 | 0.00 | |
| 23-00619 | 07/13/23 | 10193 | OCEAN COUNTY PARKS & RECREATIO | STAGE FOR NATIONAL NIGHT OUT | Open | 250.00 | 0.00 | |
| 23-00620 | 07/13/23 | CGP01 | CGP&H LLC | REFUND 10% CASH BOND BL 58 L 2 | Open | 6,908.31 | 0.00 | |
| 23-00621 | 07/13/23 | AMAZO005 | AMAZON CAPITAL SERVICES, INC. | OFFICE SUPPLIES- CONSTRUCTION | Open | 43.92 | 0.00 | |
| 23-00624 | 07/08/23 | 10858 | REBECCA NOWALSKI | PHOTOGRAPHING FIREWORKS 2023 | Open | 250.00 | 0.00 | |
| 23-00625 | 07/13/23 | 70130 | CHARLES & TONI JOBES JR | REFUND ESCROW 43/59.04 & 59.08 | Open | 564.25 | 0.00 | |
| 23-00626 | 07/18/23 | 10191 | DASTI, MURPHY, MCGUCKIN, ULAKY | GENERAL LEGAL JUNE 2023 | Open | 384.00 | 0.00 | |
| 23-00627 | 07/18/23 | 10191 | DASTI, MURPHY, MCGUCKIN, ULAKY | ESCROW INVOICES-MULTIPLE LOTS | Open | 1,328.00 | 0.00 | |
| 23-00629 | 07/11/23 | 11790 | CONVXSERV TECHNOLOGY | IT SERVICES-FINANCE | Open | 87.50 | 0.00 | |
| 23-00630 | 07/17/23 | PON01 | MATT MILUS | NATIONAL NIGHT OUT-PETTING ZOO | Open | 600.00 | 0.00 | |
| 23-00631 | 07/17/23 | THEVE005 | THE VERDIN COMPANY | ANNUAL CLOCKTOWER MAINTENANCE | Open | 695.00 | 0.00 | |
| 23-00632 | 07/19/23 | RICHA010 | RICHARD KELLY | JULY 2023 PROSECUTOR | Open | 500.00 | 0.00 | |
| 23-00635 | 07/20/23 | 10720 | OCEAN COUNTY CLERK | RECORDING SEWER LOANS | Open | 8.00 | 0.00 | |
| 23-00636 | 07/19/23 | 10823 | MICROSOFT | MICROSOFT EMAIL 2/19-7/18/2023 | Open | 22.89 | 0.00 | |
| 23-00638 | 07/20/23 | MOR02 | CYNTHIA MacREYNOLDS | OPTICAL FOR H. FREDERICK | Open | 59.90 | 0.00 | |
| 23-00644 | 07/23/23 | 10821 | CENTRAL JERSEY HEALTH INS.FUND | HEALTH INSURANCE-AUGUST 2023 | Open | 21,776.36 | 0.00 | |
| 23-00645 | 07/06/23 | EARL01 | EARLE ASPHALT COMPANY | CHANGE ORDER #2-HOPKINS RD | Open | 4,438.00 | 0.00 | |
| 23-00646 | 07/23/23 | 10132 | WEX BANK | GASOLINE-JULY 2023 | Open | 3,322.48 | 0.00 | |
| 23-00647 | 07/24/23 | TDWEA005 | TD WEALTH MANAGEMENT | TRUSTEE SRVS PROV-DEBT SERVICE | Open | 3,500.00 | 0.00 | |
| 23-00648 | 07/24/23 | AET01 | AETNA | DENTAL INSURANCE-AUGUST 2023 | Open | 1,352.30 | 0.00 | |
| 23-00649 | 07/31/23 | TLOA0005 | TLOA OF NJ LLC | TAX SALE REDEMPTION #21-00019 | Open | 25,588.80 | 0.00 | |
| 23-00653 | 07/24/23 | COM01 | COMCAST | PHONE/INTERNET-JULY 2023 | Open | 1,703.75 | 0.00 | |
| 23-00654 | 07/27/23 | 10921 | JERSEY CENTRAL POWER & LIGHT | ELE/STREETLIGHT-MAY &JULY 2023 | Open | 14,784.76 | 0.00 | |
| 23-00656 | 07/31/23 | ENVIR005 | ENVIRONMENTAL RESOLUTIONS, INC | TAX MAP REVISIONS- REVAL PREP | Open | 2,137.50 | 0.00 | |
| 23-00658 | 07/28/23 | 10987 | VERIZON | PHONE/INTERNET JULY 2023 | Open | 335.59 | 0.00 | |
| 23-00659 | 07/28/23 | NEW01 | NEW JERSEY AMERICAN WATER | WATER - JULY 2023 | Open | 568.83 | 0.00 | |
| 23-00660 | 07/25/23 | 00012 | COUNTY OF OCEAN | PILOT REVENUE- APR- JULY 2023 | Open | 11,165.96 | 0.00 | |
| 23-00661 | 07/31/23 | 10379 | PLUMSTED TOWNSHIP M U A | PER HOME FEES- JAN- JUN 2023 | Open | 15,180.00 | 0.00 | |
| 23-00662 | 07/28/23 | 10665 | ADP, INC. | PAYROLL PROCESSING- JULY 2023 | Open | 452.18 | 0.00 | |
| 23-00663 | 07/31/23 | ATTMO005 | AT&T MOBILITY LLC | CELL PHONE/AIR CARDS- JULY '23 | Open | 512.28 | 0.00 | |
| 23-00669 | 07/31/23 | 11005 | NJ DEPT OF HEALTH & SR SVCS | DOG LICENSE REPORT- JUNE 2023 | Open | 24.60 | 0.00 | |
| Total Purchase Orders: | | 91 | Total P.O. Line Items: | 0 | Total List Amount: | 2,682,783.69 | Total Void Amount: | 0.00 |

| Totals by Year-Fund | | | | | | |
|---------------------|--------|--------------|-------------|--------------|---------------|-----------|
| Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total |
| | | | | | | |
| CURRENT FUND BUDG | 2-01 | 2,598.69 | 0.00 | 2,598.69 | 0.00 | 0.00 |
| CURRENT FUND BUDG | 3-01 | 2,529,965.57 | 0.00 | 2,529,965.57 | 0.00 | 0.00 |
| GENERAL CAPITAL F | C-04 | 67,368.08 | 0.00 | 67,368.08 | 0.00 | 0.00 |
| STATE & FEDERAL | G G-02 | 7,865.00 | 0.00 | 7,865.00 | 0.00 | 0.00 |
| DOG TRUST | T-12 | 999.60 | 0.00 | 999.60 | 0.00 | 0.00 |
| TRUST OTHER BUDGE | T-15 | 66,534.44 | 0.00 | 66,534.44 | 0.00 | 0.00 |
| DEVELOPERS ESCROW | T-18 | 7,452.31 | 0.00 | 7,452.31 | 0.00 | 0.00 |
| Year Total: | | 74,986.35 | 0.00 | 74,986.35 | 0.00 | 0.00 |
| Total of All Funds: | | 2,682,783.69 | 0.00 | 2,682,783.69 | 0.00 | 0.00 |