

**RESOLUTION 2020-14**

**RESOLUTION OF THE PLUMSTED MUNICIPAL UTILITIES  
AUTHORITY AUTHORIZING EXECUTION OF A WATER  
MAIN RELOCATION DEPOSIT AGREEMENT WITH NEW  
JERSEY AMERICAN WATER COMPANY**

**WHEREAS**, the Plumsted Municipal Utilities Authority (hereinafter referred to as “Authority”) is installing a sewer collection system within the Downtown New Egypt Redevelopment Area; and

**WHEREAS**, water lines installed by New Jersey American Water (NJAW) in the area of Evergreen Road near the Authority’s proposed sewer pump station are in conflict with the Authority’s plans to install sewerage piping; and

**WHEREAS**, it will be necessary for NJAW to relocate its unmarked water mains as outlined in NJAW’s correspondence dated November 6, 2019;

**WHEREAS**, New Jersey American Water Company has provided a proposed Extension Deposit Agreement (EDA) to cover the relocation of their water mains at a cost of \$308,254.44 to Plumsted Township of which NJAW will be responsible for \$100,000.00 of this amount; and

**WHEREAS**, the proposed Extension Deposit Agreement sets forth the terms and conditions of the parties’ agreement; and

**WHEREAS**, this Resolution is specifically contingent upon the appropriate Township Officials providing to the Plumsted Municipal Utilities Authority a Certification of Funds for this agreement; and

**NOW, THEREFORE, BE IT RESOLVED**, this \_\_\_\_ day of \_\_\_\_\_, 2019, by the Plumsted Municipal Utilities Authority, that the Authority hereby authorizes the execution of an Extension Deposit Agreement with New Jersey American Water in accordance with their November 6, 2019 correspondence;

**DASTI, MURPHY  
McGUCKIN, ULAKY,  
KOUTSOURIS & CONNORS**

COUNSELLORS AT LAW

620 WEST LACEY ROAD  
P.O. BOX 1057  
FORKED RIVER, N.J. 08731

**BE IT FURTHER RESOLVED**, that the Chairman, Executive Director and Staff be and they are hereby authorized to execute any and all documents necessary to implement the intent of this Resolution; and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution be forwarded to the following:

1. Peter Ylvisaker, Executive Director, PMUA;
2. Stephen Schreiber, Project Engineer;
3. New Jersey American Water
4. June Madden, CFO

**CERTIFICATION**

I, \_\_\_\_\_, Secretary of the PMUA, do hereby certify that the foregoing Resolution was approved by the PMUA on \_\_\_\_\_, 2019.

\_\_\_\_\_  
PMUA Secretary

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McGUCKIN, ULAKY,  
KOUTSOURIS & CONNORS**

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