

*\*Amended*

PLUMSTED TOWNSHIP  
MUNICIPAL BUILDING  
121 Evergreen Road  
New Egypt, NJ 08533  
[www.plumsted.org](http://www.plumsted.org)

6:00 pm Executive Session/7:00 pm Workshop and Regular Session

JUNE 1, 2023 AGENDA

**1. CALL TO ORDER**

**2. OPEN PUBLIC MEETINGS ACT** - "This meeting is being held in compliance with the Open Public Meetings Act, it was presented for publication to the Asbury Park Press and the Trenton Times and posted on the Bulletin Board."

**3. ROLL CALL:** CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_

**4. RESOLUTION NO. 2023-192-** RESOLUTION OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE CONVENING OF AN EXECUTIVE SESSION IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT (**\*\*Discussion Only – No Official Action Taken During Executive Session**)

CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_

**5. ROLL CALL:** CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_

**6. FLAG SALUTE**

**7. INVOCATION**

**8. WORKSHOP SESSION**

**A. MAYOR'S DISCUSSION ITEMS**

**B. AGENDA REVIEW WITH DISCUSSION BY TOWNSHIP COMMITTEE**

**C. TOWNSHIP COMMITTEE DISCUSSION AND THEIR DEPARTMENT LIAISON REPORTS**

**D. DISCUSSION ITEMS**

**9. RESOLUTIONS NON-CONSENT AGENDA**

**RESOLUTION NO. 2023-193 -** AUTHORIZING THE READING OF THE 2023 BUDGET BY TITLE ONLY

CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_

**10. BUDGET PRESENTATION**

**11. PUBLIC HEARING ON THE BUDGET**

CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_

**12. RESOLUTION NON-CONSENT AGENDA**

**RESOLUTION NO. 2023-213-** AMENDING THE 2023 BUDGET

CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_

**RESOLUTION NO. 2023-194-** SELF-EXAMINATION OF BUDGET RESOLUTION

CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_

**RESOLUTION 2023-195 – ADOPTION OF THE 2023 MUNICIPAL BUDGET**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**(MAJORITY OF FULL MEMBERSHIP NEEDED TO APPROVE ADOPTION)**

**RESOLUTION NO. 2023-190 - CENSURING COMMITTEE MEMBER DOMINICK CUOZZO**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**13. MINUTES TO BE CONSIDERED FOR APPROVAL**

EXECUTIVE/WORKSHOP/REGULAR SESSION OF THE 4/6/23 MEETING

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**14. ORDINANCE: Second Reading/Public Hearing**

**ORDINANCE NO. 2023-05 - AN ORDINANCE OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 6 OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF PLUMSTED, ENTITLED “BUILDING AND HOUSING,” ARTICLE I, ENTITLED “UNIFORM CONSTRUCTION CODE, SECTION 6-4, ENTITLED “BASIS OF FEES”**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**  
**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**ORDINANCE NO. 2023-07 - AN ORDINANCE OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 12 OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF PLUMSTED, ENTITLED “CLAIMS, PAYMENT OF”**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**  
**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**15. ORDINANCE: Introduction**

**ORDINANCE NO. 2023-06 - AN ORDINANCE OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 15 OF THE GENERAL ORDINANCES OF THE TOWNSHIP OF PLUMSTED, ENTITLED “ZONING” SO AS TO CREATE A NEW SECTION 15-16, ENTITLED “BUILDING STANDARDS, COMMERCIAL”**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**ORDINANCE NO. 2023-08 - AN ORDINANCE OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING CHAPTER 15, ARTICLE OF THE TOWNSHIP CODE, PREVIOUSLY ENTITLED “IMPROPER DISPOSAL OF WASTE.”**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**ORDINANCE NO. 2023-09 - AN ORDINANCE OF THE TOWNSHIP OF PLUMSTED, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING CHAPTER 45, ARTICLE OF THE TOWNSHIP CODE, ENTITLED “CANVASSING AND ‘NO KNOCK’ REGISTRY.”**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**ORDINANCE NO. 2023-10 - AMENDING AND SUPPLEMENTING CHAPTER 39 OF THE TOWNSHIP CODE OF THE TOWNSHIP OF PLUMSTED ENTITLED “NUISANCES” SO AS TO CREATE ARTICLE III ENTITLED, “NOISE”**

**CUOZZO \_\_\_\_\_ GRILLETTO \_\_\_\_\_ HAMMERSTONE \_\_\_\_\_ MARINARI \_\_\_\_\_ BOWEN \_\_\_\_\_**

**ORDINANCE NO. 2023-11** - AMENDING AND SUPPLEMENTING CHAPTER 62 OF THE CODE BOOK ENTITLED "VEHICLES, UNLICENSED" TO ALLOW FOR THE FORFEITURE OF AN ALL-TERRAIN VEHICLE OR DIRT BIKE IN VIOLATION OF N.J.S.A. 39:3C-17, DECLARING THE OPERATION OF ALL-TERRAIN VEHICLES AND DIRT BIKES IN VIOLATION OF CHAPTER 62 OF THE CODE BOOK AN IMMEDIATE THREAT TO PUBLIC SAFETY HEALTH AND WELFARE AND DESIGNATING SUCH VEHICLES AS CONTRABAND SUBJECT TO FORFEITURE

**CUOZZO** \_\_\_\_\_ **GRILLETTO** \_\_\_\_\_ **HAMMERSTONE** \_\_\_\_\_ **MARINARI** \_\_\_\_\_ **BOWEN** \_\_\_\_\_

**16. RESOLUTION CONSENT AGENDA**

**THE FOLLOWING RESOLUTIONS ON A CONSENT AGENDA ARE CONSIDERED ROUTINE AND SHALL BE ENACTED BY ONE MOTION. SHOULD ANY MEMBER OF THE TOWNSHIP COMMITTEE SEEK SEPARATE DISCUSSION OF ANY ITEM, THAT ITEM SHALL BE REMOVED AND DISCUSSED SEPARATELY. THE FOLLOWING RESOLUTIONS WILL BE VOTED ON IN ONE VOTE.**

**RESOLUTION NO. 2023-196** - GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

**RESOLUTION NO. 2023-197** – APPOINTING A MUNICIPAL HUMANE LAW ENFORCEMENT OFFICER FOR THE TOWNSHIP OF PLUMSTED FOR THE YEAR 2023

**RESOLUTION NO. 2023-198** – AUTHORIZING PAYMENT FOR THE INSURANCE OPT-OUT PROGRAM FOR 2023

**RESOLUTION NO. 2023-199** – ACCEPTING AMENDMENT NO. 1 TO THE SURETY/PERFORMANCE BOND POSTED BY LENNAR PLUMSTED URBAN RENEWAL, LLC, FOR VENUE AT CROSSWICKS CREEK PHASE 7 BLOCK 40, LOTS 1, 10 AND 18

**RESOLUTION NO. 2023-200** – ACCEPTING AMENDMENT NO. 1 TO THE SURETY/PERFORMANCE BOND POSTED BY LENNAR PLUMSTED URBAN RENEWAL, LLC, FOR VENUE AT CROSSWICKS CREEK PHASE 9, BLOCK 40, LOTS 1, 10 AND 18

**RESOLUTION NO. 2023-201** – ACCEPTING AMENDMENT NO. 1 TO THE SURETY/PERFORMANCE BOND POSTED BY LENNAR PLUMSTED URBAN RENEWAL, LLC, FOR VENUE AT CROSSWICKS CREEK PHASE 8, BLOCK 40, LOTS 1, 10 AND 18

**RESOLUTION NO. 2023-202** – ACCEPTING AMENDMENT NO. 1 TO THE SURETY/PERFORMANCE BOND POSTED BY LENNAR PLUMSTED URBAN RENEWAL, LLC, FOR VENUE AT CROSSWICKS CREEK PHASE 7, BLOCK 40, LOTS 1, 10 AND 18

**RESOLUTION NO. 2023-203** – ACCEPTING AMENDMENT NO. 1 TO THE SURETY/PERFORMANCE BOND POSTED BY LENNAR PLUMSTED URBAN RENEWAL, LLC, FOR VENUE AT CROSSWICKS CREEK PHASE 8, BLOCK 40, LOTS 1, 10 AND 18

**RESOLUTION NO. 2023-204** – ACCEPTING AMENDMENT NO. 1 TO THE SURETY/PERFORMANCE BOND POSTED BY LENNAR PLUMSTED URBAN RENEWAL, LLC, FOR VENUE AT CROSSWICKS CREEK PHASE 9, BLOCK 40, LOTS 1, 10 AND 18

**RESOLUTION NO. 2023-205** – AUTHORIZING THE EXECUTION OF CHANGE ORDER #3 TO THE CONTRACT WITH EARLE ASPHALT COMPANY FOR THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FY2020 MUNICIPAL AID PROGRAM FOR IMPROVEMENTS TO TOWER ROAD PROJECT

**RESOLUTION NO. 2023-206** – REQUESTING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2024 JANSEN COURT AND MARIA DRIVE PROJECTS

**RESOLUTION NO. 2023-207** – AUTHORIZING PAYMENT OF SEWER LOANS

**RESOLUTION NO. 2023-208** - SUPPORTING OCEAN COUNTY REPRESENTATION ON THE NEW JERSEY BOARD OF PUBLIC UTILITIES (NJBPU)

**RESOLUTION NO. 2023-209** – APPROVING ESTIMATED TAX RATE AND TAX LEVY LIST

**RESOLUTION NO. 2023-210** – SUPPORTING THE NEW JERSEY FOREST FIRE SERVICE AND FUELS MITIGATION PROJECTS USING PRESCRIBED FIRE AND OTHER TREATMENTS

**RESOLUTION NO. 2023-211** – AUTHORIZING THE REFUND OF UNUSED ESCROWS TO MVG GROUP USA, INC.

**RESOLUTION NO. 2023-212** – AUTHORIZING A TEMPORARY INCREASE IN HOURS FOR BRANDI ROBBINS AS PART-TIME CLERK TYPIST

**RESOLUTION NO. 2023-214** – AUTHORIZING THE RENEWAL OF CERTAIN CLUB LICENSES, PLENARY RETAIL CONSUMPTION LICENSES, PLENARY RETAIL DISTRIBUTION LICENSES AND POCKET LICENSES WITHIN THE TOWNSHIP OF PLUMSTED

**RESOLUTION NO. 2023-215** – AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH DILWORTH PAXSON LLP, AS BOND COUNSEL FOR THE TOWNSHIP OF PLUMSTED

**RESOLUTION NO. 2023-216** – AUTHORIZING PAYMENT OF UNUSED LEAVE TIME FOR TARA OLIVER

**RESOLUTION NO. 2023-217** – AUTHORIZING THE EXECUTION OF CHANGE ORDER #1 TO THE CONTRACT WITH C. STEVENSON & SON FOR THE SANITARY SEWER CONNECTIONS PROJECT

**VOTE FOR CONSENT AGENDA**

**CUOZZO** \_\_\_\_\_ **GRILLETTO** \_\_\_\_\_ **HAMMERSTONE** \_\_\_\_\_ **MARINARI** \_\_\_\_\_ **BOWEN** \_\_\_\_\_

**17. MOTION TO CONSIDER:** Permit for Use of Public Grounds/Parks

- Plumsted Township Republican Club; 6/3/23 at 10 am; Oakford Lake Gazebo
- Brownie Girl Scouts Troop 50135; 6/22/23; Recreation Field Pavilion
- Michael Davila Wedding Ceremony; 6/25/23; Oakford Lake Gazebo

**CUOZZO** \_\_\_\_\_ **GRILLETTO** \_\_\_\_\_ **HAMMERSTONE** \_\_\_\_\_ **MARINARI** \_\_\_\_\_ **BOWEN** \_\_\_\_\_

**18. REPORTS OF DEPARTMENTS AND PROFESSIONALS:** June 1, 2023 BILL LIST

**CUOZZO** \_\_\_\_\_ **GRILLETTO** \_\_\_\_\_ **HAMMERSTONE** \_\_\_\_\_ **MARINARI** \_\_\_\_\_ **BOWEN** \_\_\_\_\_

**19. ENGINEER’S REPORT SUBMITTED FOR COMMITTEE REVIEW:** June 1, 2023

**20. OLD BUSINESS**

**21. NEW BUSINESS**

**22. PUBLIC COMMENT: COMMENTS FROM THE PUBLIC ARE INVITED BUT MAY BE LIMITED TO FIVE (5) MINUTES FOR EACH SPEAKER**

**23. CONTINUATION OF EXECUTIVE SESSION IF NEEDED  
(Discussion Only – No Official Action Taken During Executive Session)**

**24. ADJOURNMENT**

**CUOZZO** \_\_\_\_\_ **GRILLETTO** \_\_\_\_\_ **HAMMERSTONE** \_\_\_\_\_ **MARINARI** \_\_\_\_\_ **BOWEN** \_\_\_\_\_

**TOWNSHIP COMMITTEE MEETINGS WILL BE ADJOURNED NO LATER THAN 11:00 PM**

**Remote Meeting Access:**

**Plumsted Township is inviting you to a scheduled Zoom meeting.**

**Topic: Township Committee Meeting**

**Time: Jun 1, 2023 06:00 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/8101444902>**

**Meeting ID: 810 144 4902**

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