# PLUMSTED TOWNSHIP MUNICIPAL BUILDING 121 EVERGREEN ROAD, NEW EGYPT, NJ 08533

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### **AGENDA JULY 1, 2020**

## WORKSHOP/EXECUTIVE SESSIONS - 7:00 P.M. REGULAR SESSION - 8:00 P.M.

1. CALL TO ORDER

<b>2. STATEMENT:</b> "This Asbury Park Press posted of		in compliance with	the Open Public Mee	etings Act. It was advertised in the
3. ROLL CALL: BOWE	NGRILLETT	OTROTI	SORCH	IKMARINARI
4. FLAG SALUTE				
5. INVOCATION				
6. WORKSHOP SESSION	ON			
A. MAYOR'S I	DISCUSSION ITEMS			
B. AGENDA R	REVIEW WITH DISC	USSION BY TOW	NSHIP COMMITT	EE
				T LIAISON REPORTS: Grilletto; Committeeman Trotta
D. DISCUSSION	<b>ON ITEMS</b> – Engineer	Report		
OF NEW JERSEY, AUT	HORIZING THE CONV	ENING OF AN EXI	ECUTIVE SESSION I	D, COUNTY OF OCEAN, STATE N ACCORDANCE WITH THE During Executive Session)
BOWEN	GRILLETTO	TROTTA	_SORCHIK	MARINARI
8. REGULAR SESSION	N – OFFICIAL ACTIO	N		
9. MINUTES TO BE CO	ONSIDERED FOR AP	PROVAL:		
WORKSHOP/EX	ECUTIVE/REGULAR S	ESSION OF 6/3/20	MEETING	
BOWEN	GRILLETTO	_TROTTA	_SORCHIK	MARINARI
10. CORRESPONDENCE	CE – none			
11. PRESENTATIONS:	none			
12. PROCLAMATIONS	: none			
13. ORDINANCE – Sec	ond Reading and Pu	<b>blic Hearing -</b> nor	ie	
14. ORDINANCE – Intr	oduction			
AND THE ACQUISITION AUTHORIZING THE ISSU	OF VARIOUS CAPITAL JANCE OF \$2,375,000 l	EQUIPMENT, APE BONDS AND NOTE	PROPRIATING \$2,50 ES TO FINANCE A PO	
BOWEN	GRILLETTO	_TROTTA	_SORCHIK	MARINARI
15. RESOLUTIONS – C	CONSENT AGENDA:			
ENACTED BY ONE MO	TION. SHOULD AN TITEM, THAT ITEM	Y MEMBER OF T SHALL BE REM	HE TOWNSHIP CO MOVED AND DISC	ED ROUTINE AND SHALL BE OMMITTEE SEEK SEPARATE CUSSED SEPARATELY. THE
RESOLUTIONS OF TH	E TOWNSHIP OF PL	UMSTED, STATE	OF NEW JERSEY	, AS FOLLOWS:
RESOLUTION NO. 202 SALE CERTIFICATES	:0-213- AUTHORIZING	THE ISSUANCE C	OF A CHECK FOR TH	E REDEMPTION OF A TAX

**RESOLUTION NO. 2020-215** – REQUESTING THE FEDERAL GOVERNMENT TO PROVIDE A NEW VETERANS ADMINISTRATION CLINIC IN OCEAN COUNTY

**RESOLUTION NO. 2020-216** – EXTENDING THE GRACE PERIOD FOR  $3^{\rm rd}$  QUARTER PROPERTY TAXES DUE ON

**RESOLUTION NO. 2020-214** - AUTHORIZING THE RENEWAL OF CERTAIN CLUB LICENSES, PLENARY RETAIL CONSUMPTION AND PLENARY RETAIL DISTRIBUTION LICENSES WITHIN THE TOWNSHIP OF PLUMSTED

AUGUST 1, 2020 TO AUGUST 10, 2020 DUE TO COVID-19

**RESOLUTION NO. 2020-217** – URGING GOVERNOR MURPHY TO REINSTATE THE HOMESTEAD BENEFIT PROGRAM

**RESOLUTION NO. 2020-218** – URGING STATE LEGISLATORS TO MAKE NECESSARY REVISIONS TO THE SENIOR TAX FREEZE PROGRAM

**RESOLUTION NO. 2020-219 -** AUTHORIZING THE PERFORMANCE OF AN APPRAISAL BY REME AND ASSOCIATES LLC

**RESOLUTION NO. 2020-220 -** AUTHORIZING THE REFUND OF A PEDDLERS APPLICATION FEE TO DEL TORO TAPAS, LLC

**RESOLUTION NO. 2020-221** - AUTHORIZING THE REFUND OF A PEDDLERS APPLICATION FEE TO THE EMPANADA TRUCK

**RESOLUTION NO. 2020-222 -** AUTHORIZING PAYMENT TO JERRY'S TOWING FOR TOWING SERVICES FOR AN ABANDONED VEHICLE

**RESOLUTION NO. 2020-223 -** REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A.40A:4-87 (CLEAN COMMUNITIES GRANT PROGRAM \$17,370.66)

**RESOLUTION NO. 2020-224** - REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A.40A:4-87 (MUNICIPAL COURT ALCOHOL EDUCATION, REHABILITATION AND ENFORCEMENT FUND GRANT (\$1,583.72)

RESOLUTION NO. 2020-225 – AUTHORIZING THE SALE OF SURPLUS PERSONAL PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE PURSUANT TO PUBLIC LAW 2001, CHAPTER 30

**RESOLUTION NO. 2020-226** – AMENDING RESOLUTION NO. 2020-04 AWARDING A PROFESSIONAL SERVICES CONTRACT TO HOLMAN FRENIA ALLISON, P.C. AS TOWNSHIP AUDITORS

RESOLUTION NO.~2020-227 - AUTHORIZING PAYMENT OF UNUSED FLOATING HOLIDAYS FOR MICHAEL MOELLER

**RESOLUTION NO. 2020-228** – APPROVING THE PUBLIC DISPLAY OF FIREWORKS AT LAURITA WINERY FOR DATES IN JULY 2020

**RESOLUTION NO. 2020-229** – AUTHORIZING THE MAYOR TO EXECUTE THE PSE&G ENERGY EFFICIENT UPGRADE AGREEMENT

**RESOLUTION NO. 2020-230** — REQUESTING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE LEPKY AVENUE ROADWAY RECONSTRUCTION PROJECT

**RESOLUTION NO. 2020-231** – REQUESTING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE HOPKINS ROAD ROADWAY RECONSTRUCTION PROJECT

**RESOLUTION NO. 2020-232 -** APPOINTING A MEMBER TO THE PLUMSTED TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

**RESOLUTION NO. 2020-233 -** AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISPOSE OF OR RECYCLE OBSOLETE ITEMS NO LONGER NEEDED FOR PUBLIC USE

**RESOLUTION NO. 2020-234** – AUTHORIZING THE MAYOR TO EXECUTE AN EASEMENT AGREEMENT WITH JERSEY CENTRAL POWER & LIGHT FOR BLOCK 40, LOT 4.02

 $\textbf{RESOLUTION NO.\ 2020-235} \textbf{-} \textbf{ADOPTING AN INFORMATION TECHNOLOGY PLAN AND SECURITY RESPONSE} \\ \textbf{PLAN FOR CYBERSECURITY INCIDENTS}$ 

SORCHIK

MARINARI

DOWEN		1101111			_				
16. MOTION TO CONSIDER: none									
17. REPORTS OF DEPARTMENTS AND PROFESSIONALS:									
BILL LIST O	F JULY 1, 2020								
BOWEN	GRILLETTO	TROTTA	SORCHIK	MARINARI					

TROTTA

#### 18. REPORTS SUBMITTED FOR COMMITTEE REVIEW:

GRILLETTO

ROWEN

TOWNSHIP ENGINEER REPORT – July 1, 2020 CONSTRUCTION REPORT – May 2020, March 2020 (Amended) TAX COLLECTOR REPORT – May 2020 FINANCIAL REPORTS – Revenue Summary by Month May 2020; Abbreviated Summary Budget Account Status May 2020; Treasurer's Report April & May 2020 POLICE DEPARTMENT REPORT – May 2020

## PLUMSTED BOARD OF FIRE COMMISSIONERS DISTRICT #1 MEETING MINUTES – May 4, 2020 PLUMSTED TOWNSHIP MUA MINUTES –none

- 19. OLD BUSINESS Discussion by Township Committee
- **20. NEW BUSINESS** Discussion by Township Committee
- 21. COMMENTS: COMMENTS FROM THE PUBLIC ARE INVITED, BUT MAY BE LIMITED TO FIVE (5) MINUTES FOR EACH SPEAKER
- **22.** CONTINUATION OF EXECUTIVE SESSION IF NEEDED (Discussion Only <u>No</u> Official Action Taken During Executive Session)
- 23. ADJOURNMENT: BOWEN\_\_\_\_GRILLETTO\_\_\_\_TROTTA\_\_\_\_SORCHIK\_\_\_\_MARINARI\_\_

\*TOWNSHIP COMMITTEE MEETINGS WILL BE ADJOURNED NO LATER THAN 11:00 PM\*