

**PLUMSTED TOWNSHIP  
MUNICIPAL BUILDING  
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**AGENDA**

**NOVEMBER 7, 2018**

**SPECIAL MEETING 5:30 P.M.**

**1. CALL TO ORDER**

**2. STATEMENT:** "This meeting is being held in compliance with the Open Public Meetings Act. It was presented for publication in the Trenton Times and Asbury Park Press posted on the Bulletin Board."

**3. ROLL CALL**

**LOTITO \_\_\_\_\_ JONES \_\_\_\_\_ MARINARI \_\_\_\_\_ SORCHIK \_\_\_\_\_ TROTTA \_\_\_\_\_**

**4. FLAG SALUTE**

**5. INVOCATION**

**6. BUDGET WORKSHOP**

**7. NEW BUSINESS**

**8. COMMENTS:** COMMENTS FROM THE PUBLIC ARE INVITED, BUT MAY BE LIMITED TO FIVE (5) MINUTES FOR EACH SPEAKER

**9. ADJOURNMENT**

**LOTITO \_\_\_\_\_ JONES \_\_\_\_\_ MARINARI \_\_\_\_\_ SORCHIK \_\_\_\_\_ TROTTA \_\_\_\_\_**